

THE DEFENDER

Magazine



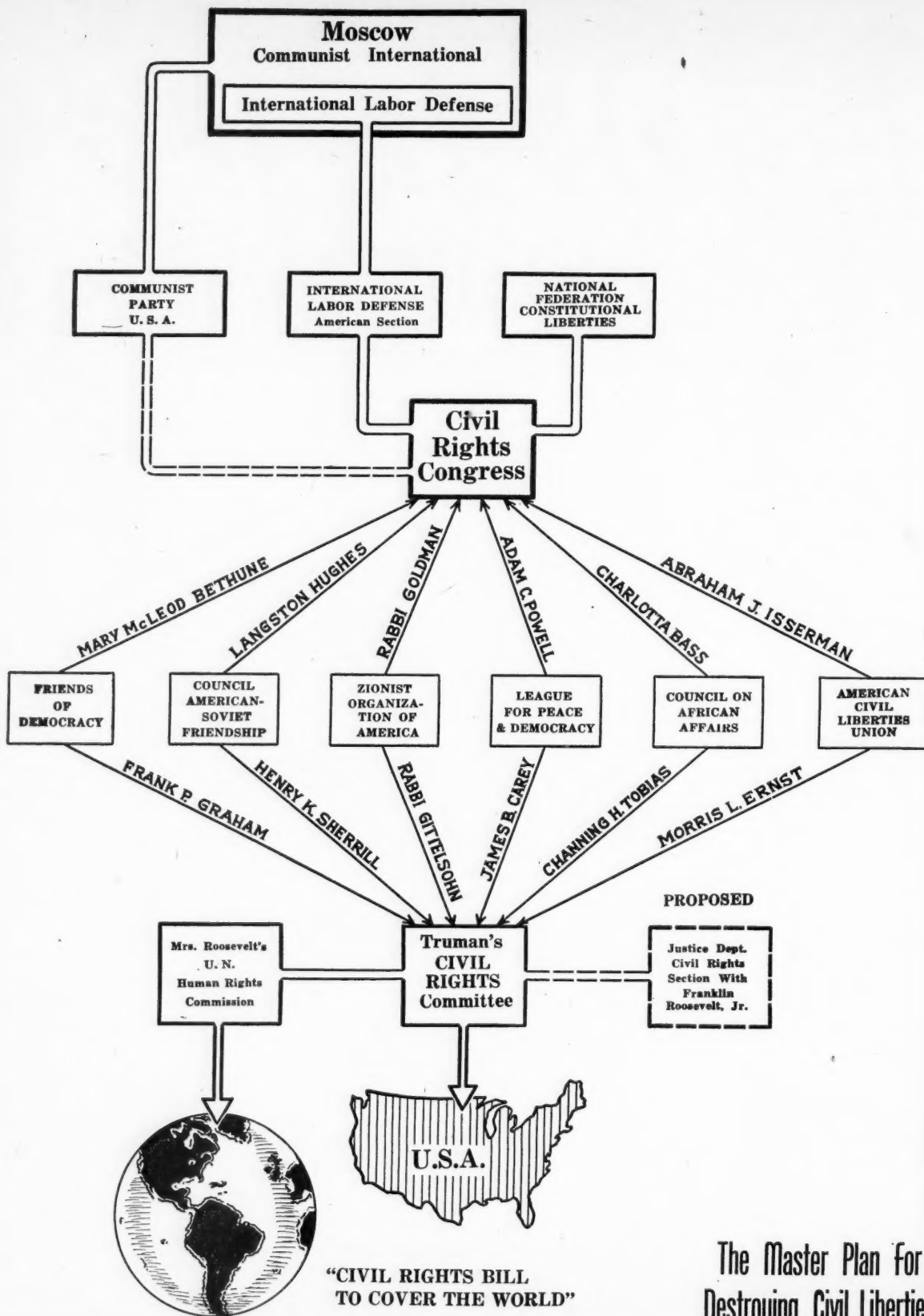
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GERALD B. WINROD ★ EDITOR



The Master Plan For
Destroying Civil Liberties

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DEFENDER MAGAZINE

Interpretation

THE COMMUNIST PARTY is being stymied in the United States. But the men and women who head the Red movement are resourceful. Anticipating present trends, they began mapping new strategy months in advance.

They called a meeting in Detroit on April 27-28, 1946 to evolve a Master Plan for Sovietizing America . . . using a different line of attack than that to which the public is accustomed.

J. Edgar Hoover says: "The basic tactics of the Communist Party are deceit and trickery." The enemies of Christ are now creating hate organizations, ostensibly to abolish what they call hatreds. They are organizing to destroy the civil liberties of Christians and others who oppose Communism, on the pretext of promoting civil liberty.

The accompanying Chart is a document of historical importance. It exposes the Master Plan, worked out in Moscow, for destroying human liberty in the Western Hemisphere. It will enable the reader to visualize the scheme which must be quickly understood if religious freedom and constitutional government are to be preserved in the United States.

When the American people are given the facts they can be relied upon to make the right decision.

The Chart should be studied from top to bottom, beginning with the word "Moscow" — where the conspiracy had its origin. Far-seeing men of the Kremlin supplied the tools which American Communists are today using. The so-called CIVIL RIGHTS CONGRESS, held in Detroit during April, 1946 is the pres-

ent focal point of Communist strategy and subversion.

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THE RUSSIAN REVOLUTION took place in 1917. The Communist International (consult Chart) was formed two years later to undermine all the governments of the world.

The International Labor Defense (consult Chart) was created in 1922 as an adjunct to the international Communist Party, for the purpose of defending revolutionists working in the various nations. Within a few months, it had established offices all over the world, for the purpose of defending revolutionaries through the courts and otherwise.

Coming down the Chart:

THE CHART on the opposite page, and the accompanying Interpretation, demand careful study. If human liberty survives the attack herein exposed, it will be because the American people became quickly informed. Only an enlightened and aroused public opinion offers hope.

The facts are summarized in this Defender . . . but the subject is treated at length in the new book announced on page 4 entitled, "A CHALLENGE TO LIBERTY."

The names of the three organizations which cooperated in promoting the sinister Civil Rights Congress held at Detroit, April 27-28, 1946, appear in the three boxes:

(1) The Communist Party . . . dominated the Civil Rights Congress from behind the scenes.

(2) The American Section of the International Labor Defense, which was organized at Chicago in 1925 . . . merged to form the Civil Rights Congress.

(3) The National Federation for Constitutional Liberties, which was added to the international red network in 1940 . . . merged to form the Civil Rights Congress.

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COMMUNISTS and fellow travelers from each of the 48 States, were delegates to the Detroit meeting. Among the most powerful organizations whose officials helped organize the Civil Rights Congress, are the six named in the center row of boxes on the Chart.

(1) Friends of Democracy. Mary McLeod Bethune, a writer for the Communist Daily Worker, represented this above organization at Detroit.

(2) Council For American-Soviet Friendship. Langston Hughes, staff writer for the Communist Party, represented this organization at Detroit.

(3) Zionist Organization of America. Rabbi Solomon Goldman, Russian-born past president of the Zionist movement in the United States, represented this organization at Detroit.

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(4) League For Peace and Democracy. Adam Clayton Powell, active member of several Communist groups, represented this organization at Detroit.

(5) Council On African Affairs. Charlotta Bass, active member of several Communist groups, represented this organization at Detroit.

(6) American Civil Liberties Union. Abraham J. Isserman, attorney for the Communist Party and International Labor Defense, represented this organization at Detroit.

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LET THE READER'S EYE come down the Chart to the box that bears the name Truman's Civil Rights Committee. This group, consisting of 15 persons, was formed December 5, 1946, eight months after the Detroit meeting, according to the Master Plan evolved there.

The Chart shows that all six of the foregoing organizations were represented on the Truman Committee. This fact brings to light a tragic connection between the White House and Moscow through the Civil Rights Congress.

Will someone please let Mr. Truman know the kind of a scheme into which some of his advisers have inveigled him!

It will be noted that different members of the six organizations served on the Truman Committee, from those who were sent to Detroit:

(1) Friends of Democracy. Mary McLeod Bethune served at Detroit. Frank P. Graham, a member of more than a score of Communist and Communist front groups, represented this organization on the Truman Committee.

(2) Council For American-Soviet Friendship. Langston Hughes served at Detroit. Henry K. Sherrill, who is associated with Sigmund Livingston of the B'nai B'rith, represented this organization on the Truman Committee.

(3) Zionist Organization of America. Rabbi Solomon Goldman served at Detroit. Rabbi Ronald B. Gittelsohn represented this organization on the Truman Committee.

(4) League For Peace and Democracy. Adam Clayton Powell served at Detroit. James B. Carey, who is listed 30 times by the Committee On Un-American Activities for his Communist connections, represented this organization on the Truman Committee.

(5) Council on African Affairs. Charlotta Bass served at Detroit. Channing H. Tobias, who is listed 29 times by the Committee On Un-American Activities for his Communist connections, represented this organization on the Truman Committee.

(6) American Civil Liberties Union. Abraham J. Isserman served at Detroit. Morris L. Ernst, former treasurer of the Garland Fund used for financing the Communist Party, represented this organization on the Truman Committee.

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CAREFUL PLANNING preceded involvement of the White House in this dastardly vicious conspiracy to destroy Christian civil liberty in the United States. Mr. Truman should be made to understand the terrible potentialities contained in these wicked proposals. It could conceivably wreck his administration.

Osmond K. Fraenkel, listed by the Committee On Un-American Activities as

being affiliated with several Communist organizations, was received by the White House on May 5, 1947.

The American Civil Liberties Union (consult Chart), which had representatives at both Detroit and on Truman's Civil Rights Committee, stated in its report published four days later, May 19, 1947, that, "Osmond K. Fraenkel, counsel for the American Civil Liberties Union, outlined to the President's Committee on Civil Rights, in Washington, D. C., May 15th, 'an overall program to strengthen present laws extending civil rights and pointing the way to much needed legislation to promote democracy at home and in American possessions abroad.'"

The Truman Committee finally made its report in November 1947, a key phrase, of which was as follows: "Public excitement about 'Communists' has gone far beyond good judgment and calmness."

The document followed the Communist Party line on all important details. It contained statements which were obviously meant to be criticisms of the Committee On Un-American Activities.

The Communists are finding it possible to cloak their latest scheme with apparent respectability. Great pressure must have been exerted upon the President to permit such a report to go out over his name . . . considering his studied opposition to Communism abroad.

Representative Frank Boykin approved the following newspaper editorial excerpt when he placed it in the Congressional Record: "The goal as set by the President's committee would be a direct assault on the American way of life. There is an unalterable conclusion that the forces behind this recommendation seek enactment of a Federal law which

Challenge To Liberty

ENEMIES OF CHRIST and Christian civilization have evolved a Master Plan for obliterating Fundamental Christianity and Human Liberty, under the guise of promoting Civil Rights.

The scheme originated in Moscow. It was transplanted on American soil. Its tentacles reach into important departments of our national government. Its program is now organized in every one of the 48 States.

It is perhaps the most subtle and sinister plan yet devised by the powers of



darkness for Sovietizing our Country. Only enlightenment and prayer can save the America we love. Christians and all other patriotic Americans must have the facts.

The research staff at Defenders' headquarters has for weeks been compiling a comprehensive treatise on the subject. It is being printed in attractive book form, under the title "A CHALLENGE TO LIBERTY." Prices: 25 cents the copy . . . Five copies \$1.00 . . . One hundred copies \$19.00.

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would be enforced against Churches . . . This is one of the most dangerous proposals ever made by any group with official standing. It would provide the perfect excuse for a snooping Federal agency interfering with the legitimate civil rights of free Americans."

In December 1947, Attorney General Clark denounced a short list of organizations as subversive. Included in the group were three whose members serve on Truman's Civil Rights Committee:

- (1) American League For Peace and Democracy,
- (2) National Council For American-Soviet Friendship,
- (3) Council On African Affairs.

It would appear that someone is trying to ride two horses in opposite directions at the same time. Equally mystifying is the fact that the Attorney General is currently engaged in the preparation of bills for Congressional enactment, that would force the Detroit Plan upon the American people.

An editorial in Newsweek of December 22, 1947 says: "Attorney General Clark has ordered his staff to prepare bills to carry out the recommendations of the recent report of the President's Committee on Civil Rights. But it will be up to the President to decide which bills will be presented to Congress."

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THE READER'S ATTENTION is now directed to the box in the lower right hand corner of the Chart.

A special Civil Rights Section is expected to be set up within the Department of Justice at an early date. Franklin D. Roosevelt, Jr., is scheduled to head the division. Just why a Broadway gossip column was chosen to break the news has not been explained.

Danton Walker wrote in his column last November: "Franklin D. Roosevelt, Jr., is being urged to run for governor of New York as a preliminary, to grooming him for bigger things in Washington. Meanwhile, one group of Democrats is trying to get him appointed Assistant Attorney General in charge of the civil rights division of the Justice Department."

According to Time magazine of November 17, 1947 Attorney General Clark was questioned about this matter and replied: "I can only say that Assistant Attorney Generals are always appointed by the Attorney General, and I am very fond of Roosevelt."

If Congress is induced to accept the Moscow Plan, young Roosevelt will probably be given the responsibility of seeing that it is enforced.

A BOX APPEARS in the lower left hand corner of the Chart, containing the words, "Mrs. Roosevelt's U. N. Human Rights Commission." This refers to the fact that she initiated the Moscow-motivated proposal before the United Nations late in 1947.

The idea did not originate with Mrs. Roosevelt. As far back as December 1944, an Anti-Defamation League Bulletin carried the following item: "An international bill of rights for all persons throughout the world was urged in a statement recently issued by the American Jewish Committee."

In June 1946, the American Jewish Committee reported that its president, Judge Joseph M. Proskauer, had given testimony before the United Nations Commission on Human Rights, under the chairmanship of Mrs. Roosevelt.

Judge Proskauer stated that the members of his race wanted an international civil rights program with "teeth." The report says that he "gave clear expression to this desire when he proposed that the Bill of Rights, with its guarantees of civil liberties and equality for all, should become part of international law and enforceable by international and national courts . . . The goal, however, is so worthwhile and the results which it seeks to achieve are of such significance for Jews and all other groups, that no effort is too great to make human rights a chief concern of the U. N."

On November 30, 1947 Mrs. Roosevelt called for a "World Bill of Rights," using language practically identical to the proposals of the American Jewish Committee.

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SECRET SESSIONS were held at Detroit. Arrangements were made behind closed doors for the Communists and fellow travelers, to return home and create sentiment in support of the Master Plan.

Denver was chosen as the city in which the scheme should be initiated. Three delegates from Colorado helped sponsor the Detroit meeting including Samuel D. Menin, a Jewish attorney for the Communist Party of his State.

The Mayor of Denver, an avowed new dealer, appointed a Civil Rights Committee with a left-wing Preacher as chairman, and Menin serving in the capacity of legal counsel. He and Louis Sidman, head of the local Anti-Defamation League, were credited with shaping the Mayor's 85 page report.

The document condemned churches, schools, hospitals, restaurants and business concerns of good repute. It castigated judges, preachers, courts and the Denver police department. It struck at

ideals, traditions and institutions that make possible the American way of life. It vehemently condemned "Fundamental Christianity." But it had nothing to say against Communism.

The Mayor and his committee encountered instant public opposition, as soon as the report was released.

During the time that the report was in process of preparation, Menin led an attack against the Gideon organization of Colorado. He attracted headline newspaper publicity by describing the Bible as a "filthy book," the distribution of which should be curtailed.

A specialized form of organized opposition to New Testament Christianity is seen developing in proportion to the unfoldment of the Master Plan evolved at Detroit.

At Davenport, Iowa, Rabbi Abram Goodman is protesting the distribution of Testaments among school children by the Gideons. His language was less vitriolic and more penetrating than Menin's.

The Rabbi wrote the Davenport school board as follows:

"Subsequent to the distribution of these New Testaments many Jewish parents — members of Temple Emanuel — approached me concerning the propriety of this innovation. I have brought the matter before the board of the congregation which, after obtaining legal advice, has authorized me to write the following protest . . .



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"Since the school system is non-sectarian, there is no justification for the division of children according to religious backgrounds in the classrooms. Non-Protestant children who did not take copies of the New Testament were embarrassed by the recent activities of the Gideons."

The New York Times for April 7, 1947 carried an article from which the following is an excerpt:

"The Rev. J. Earle Edwards, pastor of the Queens Baptist Church, Queens Village, told his congregation yesterday that he would henceforth substitute the word 'people' for the word 'Jews' wherever the latter word is used in the

New Testament in a disparaging way. He said the New Testament, in the version available to most persons, contained several anti-Semitic references."

At approximately the same time, H. Y. Levinson, the Jewish manager of radio station WCAR in Pontiac, Michigan, instructed Dr. L. L. Marion to "sneeze," instead of pronouncing the word Jew over the air when reading the New Testament.

Mr. Levinson later cancelled the contract of Dr. Marion's Church when a visiting evangelist delivered a message over the air on the Virgin Birth of Christ, although the word Jew was not mentioned or implied.

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BIBLE BELIEVING CHRISTIANS understand perfectly the duplicity and ob-

jectives of the Communists, who would destroy the Civil Liberties of religious and patriotic groups, on the pretext of promoting Civil Liberty.

They realize that a monstrous evil is taking form in our Country and the world, motivated by the spirit of anti-Christ, exposed in II Thessalonians 2:3-12.

But they know also that the Holy Spirit is in the world, operating as a restraining power against these forces of darkness. "He who now restraineth will restrain, until he be taken out of the way."

Christians will seek in every way possible to cooperate with the Holy Spirit, for the preservation of those liberties that make life worth living. They will do this . . . first through prayer . . . and second, by consecrated, constructive effort.

The Joy Of Salvation

Sermon Of The Month . . . By Dr. Oliver E. Williams

"Restore unto me the joy of thy salvation." Psalms 51:12.

THE EXPERIENCE of David, described in this Psalm, is that of a believer out of fellowship with God. But it clearly points the way back to communion and service.

The man who here pleads for restoration, is none other than a King. He is the political, spiritual and musical leader of his nation. He has stood true to God, in times past, when others failed. Now he is wrapped in gloom. The joy of his salvation is gone.

Consider the situation.

Called of God to be a King. Anointed by Samuel. Given a throne. Made the recipient of divine revelation. Writer of some of the choicest gems of spiritual truth ever penned.

Now the word Ichabod ("the glory hath departed") is written over his head. This is always the case when the joy of salvation is gone.

A GREAT LOSS

Answer me truly: Are you, right now, experiencing the joy of salvation? Or! Is your joy gone? Have you, as a believer, suffered this great loss?

Joy is as natural to a healthy Christian, as song to a bird. As play to a child. As inspiration to an artist. As

music to a musician. As the blushing rose on the cheek of a girl.

Do you have it? Or! Is your soul suffering from dire want?

William E. Cowper was converted while in the asylum of St. Albans. It was like this:

He was given a Bible while still a bit demented. He began to read and became fond of the message that it contained. One day he was converted by reading Romans 3:25, 26 which says: "Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God: To declare, I say, at

this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus."

The Holy Spirit used this rather abstract passage to quicken his mind and heart. He later revealed the secret of the experience and said: "The Spirit breathed upon the Word and brought the truth to sight."

This is the only way to truly understand God's Word. This is the secret of all genuine conversions. Cowper was soon released from the asylum and became the happy and efficient co-worker of John Newton, one of England's great evangelists.

We still sing Cowper's hymns and Gospel songs. He wrote some of the grandest musical numbers ever produced in the history of the Church. However, in after years, something occurred in his life that cost him the joy that he had previously known. Out of a sad and lonely heart, he wrote:

My former hopes are gone,
My terror now begins;
I feel alas, that I am dead,
In trespasses and sins.

Are your "former hopes gone?" Are you enduring the great loss of departed joy? Perhaps even now you are sighing:

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Where is the blessedness I knew,
When first I found the Lord?
Where is the soul's refreshing view,
Of Jesus and His love?

What peaceful hours I then enjoyed,
How sweet their memory still;
But they have left an aching void,
This world can never fill.

It is good if the "aching void" exists, for therein lies your hope of restoration. If the things of the world could satisfy this craving of the human spirit, you would be doomed. But inasmuch as the world has nothing to offer, you will return to your "first love." God alone can satisfy the aching void!

The writer of the book of Hebrews uses a significant word, to admonish Christians regarding practices that might war against spiritual experience. We read: "Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them SLIP."

The comment in the margin of your Bible reads: "Slip away from them."

Truth never slips. It does not slip away from us. We may, however, slip away from truth. You are a free moral agent. You can do about as you please. If it pleases you to forsake spiritual levels, you have it in your power to sink into quagmires of materialism.

The Greek word translated "slip" is "pararrhucō" and means "carelessly pass." This passage in Hebrews therefore contains a solemn warning against carelessness in spiritual matters.

Will you permit me to search you? In doing so, I mean to be helpful.

HAVE YOU SLIPPED AWAY FROM THE BOOK?

When Hudson Taylor was in this Country, someone asked him to disclose the secret of his great power.

He explained, upon first arriving in China, the interest in missionary work was such that people constantly thronged him on all sides. His external duties were so great . . . and his time so consumed by teaching and other religious activities, that intimate fellowship with God and His Word was broken.

Thereupon, he started rising at four o'clock every morning for study, prayer and meditation. This became a fixed habit in his life.

It may seem strange to some, but Preachers, Evangelists, Missionaries and other Christian workers know that communion can be broken, by allowing themselves to become surfeited with even religious work. They need time, quiet hours for prayer and retrospection,

to replenish their spiritual supplies.

Fellowship with God through meditation and Bible study, are sources of the Christian's power. If you withdraw from the Word, the joy of spiritual experience will slip away.

HAVE YOU SLIPPED AWAY FROM PRAYER?

Dr. George W. Truett told of a funeral he was asked to conduct. A sixteen year old girl had died. Seeking information that would help him in the ministry of comfort, the mother answered his inquiry by saying:

"Dr. Truett, she was our only child."

"Yes, but you sorrow not as others, who have no hope."

The woman sobbed convulsively: "That is just the trouble Dr. Truett. We have no such hope. She was, as far as we know, unsaved. While it is true that her father and I were both Church members, even before she was born, our darling girl never heard either of us pray. We do not have a Christian home. Oh! Dr. Truett, we feel so terrible. It's our fault that she was never converted."

The mother became hysterical, crushed by the thought of a soul from their own fireside, being lost. Who can fathom the depths of such remorse?

They were professed Christian parents, but had no time for either family prayer or Church attendance. Sunday School training for the child had even been neglected.

Have you, perchance, slipped away from prayer?

HAVE YOU SLIPPED AWAY FROM YOUR WALK?

Christians are expected to walk uprightly. Their light should shine brightly. They travel a path that is straight

. Defender . . . 7

and narrow. Once you could sing:

All for Jesus, all for Jesus,
All my being's ransomed powers.
All my thoughts, words and doings,
All my days and all my hours.

Do your "ransomed powers" belong to Him now? Are you walking on the King's highway? Have you enjoyed a closer, sweeter walk with the Saviour in the past, than now? You used to sing:

Take my silver and my gold,
Not a mite would I withhold.

Is this still true? Do these words express the deepest sentiments of your soul today? Are your possessions at His disposal? You once sang:

Jesus is all the world to me,
I want no better friend.

Does He remain your dearest Friend? Or! Has something come between you and your Lord? Has Satan used the things of this world to destroy a loving friendship? Do you now maintain only a half-hearted attitude toward Christ? In the past, you proudly sang:

He walks with me,
And He talks with me,
And He tells me,
I am His own.

Are you still walking with Him? Are you living a separated life? Does sweet communion exist between you and Him? In Genesis 5:24, we read that, "Enoch

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walked with God: and he was not; for God took him."

Enoch walked so far. The sights were so beautiful. The atmosphere was so exhilarating. The music was so sweet. God was so near. Enoch's heart was so light . . . that God hugged him, and I imagine, said: "My child you need not go back home on earth tonight, unless you insist. I will be glad to have you come home with me."

And Enoch was not, for God took him. Hebrews 11:5 says: "By faith Enoch was translated. . . Before his translation he had this testimony, that he pleased God."

Have you this testimony? If so, your hope of heaven is secure. Someone has said that, "Heaven is located at the end of a Christian's walk."

WHY HAVE YOU SLIPPED AWAY?

Now, I come to the very simple, but all-important question of the Sermon: Why Have You Slipped Away?

(1) Was it because of sensual pleasure?

If so, I wish to ask that you carefully weigh two revealing passages of Scripture.

First: "The pleasures of sin for a season." Hebrews 11:25.

Second: "Lovers of pleasures more than lovers of God." II Timothy 3:4.

Sinful pleasures have allured many away from the path of righteousness. I would have you remember that sensual enjoyments are but for the passing moment. They have no abiding quality. They offer excitement but fail to provide peace, joy and soul rest. Christ alone can satisfy the cravings of the human spirit.

(2) Was it some out and out sin that caused you to slip away?

David committed a heinous sin. I think he must have groaned while uttering the words of our text: "Restore unto me the joy of thy salvation."

At first, he thought no one knew. But God knew! Nathan the prophet was sent to reprove him. He told David the story of his sin, in the parable of the ewe lamb. The King was stirred because he still had a sense of honor and justice. He declared that a man who would do such a thing, should be put to death.

Then Nathan looked him squarely in the eye and said: "Thou art the man."

What a thrust! How sharp the arrow required to pierce the conscience of a King! David's heart grew faint. A King,

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a prophet and a backslider . . . poor, miserable and wretched.

Listen to his cry: "Hide thy face from my sins."

His repentance: "This poor man cried, and the Lord heard him, and saved him out of all his troubles."

His plea: "Create in me a clean heart, O God; and renew a right spirit within me."

His testimony: "As far as the east is from the west, so far hath he removed our transgressions from us."

WHAT MUST BE DONE?

First, there must be a sincere confession. David met this requirement. His sorrow, remorse and penitent attitude is indicated by these words from Psalms 51: "Have mercy upon me, O God, according to thy lovingkindness . . . For I acknowledge my transgressions; and my sin is ever before me."

To Nathan he said: "I have sinned." And as soon as the confession was complete, Nathan replied: "The Lord hath put away thy sin."

I was holding a revival in a Pennsylvania city, when a man in great trouble came to see me. He said: "I am an officer in the Church. My wife and two daughters are also members and attend regularly. But I am unhappy. I think I shall lose my mind unless I find peace."

I inquired as to the cause of his agitation. He answered: "I am a thief." Then he related a sordid story of secret sin.

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I could tell, however, that my visitor was a man of unquestioned sincerity. He had been tempted. The devil tripped him.

I told him there was no way to peace except by the way of confession. He said: "I know, it will disgrace my family. I may be sent to prison. But that would be better than to die insane, and be lost because of my sin."

We had prayer together. The man rose from his knees with the firm resolve to make, at once, a clear-cut confession. Things began to happen at lightning speed. First he told his wife. She responded beautifully. This encouraged him to take the next step.

He was amazed at the manner in which God answered prayer. All of the people involved admired him for his courage. The atmosphere was cleared in an incredibly short time.

I saw him come into the service a few evenings later. He took a seat near the front. There was a shine on his face that reflected a sense of inward peace. The clouds had lifted. He squeezed my hand firmly, at the close, and said: "It is all right now."

David points the way for all who have been ensnared by the tempter: "Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow."

"If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

FOUR STEPS TO RESTORATION

Learn to deal with God in finality. Withhold nothing. Deal fairly, frankly, freely, fully with Him. There will then be a refilling of the Holy Spirit. Now notice the latter part of our text:

"Restore unto me the joy of thy salvation; and UPHOLD ME WITH THY FREE SPIRIT." Psalms 51:12.

A few verses later in the passage, we find the plea: "Take not thy Holy Spirit from me."

There is every indication that David returned to his former consecration. The joy of the Lord again flooded his soul. Such an attitude of self-abnegation will make it possible for you to sing:

Take the world but give me Jesus,
All its joys are but a name.

When you again say, "My all is on the altar," the fire will fall and consume the dross! The Holy Spirit will give you peace. Communion will be restored. You will soon be singing:

Oh the height and depth of mercy,
Oh the length and breadth of love,
Oh the fulness of redemption,
Pledge of endless life above.

There are four steps to the restoration of joy and fulness of power.

- (1) First. What God claims, I yield.
- (2) Second. What I yield, He accepts.
- (3) Third. What He accepts, He fills.
- (4) Fourth. What He fills, He uses.

AN EDITORIAL

By Dr. Harvey H. Springer

The Editor of the Western Voice demands honesty of purpose on the part of those who are opposing Communism. He issues a challenge in this editorial that Christian people will do well to ponder.

men opposed to Communism, stood quite alone for several years.

But throughout the dark period of New Dealism, a substantial group of Christian brethren worked and prayed together in unity, determined to arrest the spread of Communism. They blended their efforts in defense of Christianity. They opposed the Roosevelt Administration and demanded a return to the Constitutional system as laid down by our forefathers.

Because these Watchmen refused to waver, today we view AN AWAKENED AMERICA.

The prayers, the tears, the suffering and the sacrifices, have not been in vain. True, some people will never thank us! But God knows, and He will reward faithful Watchmen in His own way.

Conditions are different today than they were a few short months ago. This means that multitudes of people are turning to Watchmen for leadership. Those upon whom the new responsibility has been placed, need to keep humble before their God.

As for me, souls remain the major objective. Never has there been a greater opportunity for pointing men to the Saviour. Communism loves darkness and cannot stand the light that results from Gospel preaching.

America is coming out of a long sleep. No one who is honest will try to use opposition to Communism as a pretext for extending any kind of totalitarian ideology. No honest leader will use his influence to poison the American mind. Christians will be the first to condemn every such attempt.

As a Minister of the Gospel, I reaffirm

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THE TIME has arrived for every foe of Communism to confirm his position by demonstrating sincerity of purpose. Sham and hypocrisy have no place in the crusade to save America.

If certain hyphenated Americans are using opposition to Communism as nourishment for their messianic complexes, they will have to be weeded out. The program to free our Country from the shackles of regimentation must be kept on broad lines.

No man or group of men, shall be allowed to prostitute the cause in a way to satisfy mere personal ambitions.

In other words, we want no shirt movement in the United States. Men who visualize themselves as potential Hitlers, Mussolinis and Stalins, will have to stand aside.

When we pledge allegiance to the flag, we mean it.

When we say the Constitution must be upheld, we mean it.

When we offer our support to democratic government, we mean it.

When we expound the principles of Christianity, we mean it.

Opposition to Communism alone, will not meet the requirements of the hour. A negative attitude will not suffice. We must also build constructively. It is not enough to fight the red menace at home and abroad, without giving a positive message.

Sincere builders of a better America, will constantly exalt Christ. They will apply the truths of the Gospel as an antidote for Atheism in all its forms, including Communism.

We view the awakening of recent months, with genuine satisfaction. During thirteen years of New Deal duplicity and corruption, a Soviet state was a constant possibility. The American social order was threatened by the red underground. Conditions seemed hopeless for a long time. Some of us became watchmen on the wall.

"For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth . . . Watchman, what of the night? Watchman, what of the night?" Isaiah 21:6, 11.

"Also I set watchmen over you, saying, Harken to the sound of the trumpet." Jeremiah 6:17.

Much is said about Watchmen in the Scriptures. They occupy an important post. As in the days of Isaiah, Jeremiah and Nehemiah, who faced adversity and persecution, modern Watch-

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what I have published and publicly stated a thousand times: Totalitarianism is Satanic and I will have no part of it!

A report has just come to me about a group of ardent anti-Communists, calling themselves Nationalists, who are said to be moving their headquarters to St. Louis.

The leaders, according to this report, intend to use "direct action," allegedly to silence Communistic opposition. Some of them are said to be hotheads who have a notion that the way to end Communism, is to set up some kind of Fascist organization and take matters into their own hands.

Just now they are talking about taking over the city government of St. Louis. This is, to say the least, a rather grandiose idea. Of course, the thought is silly . . . but it serves to help the Communist cause by discrediting those who are sincerely trying to uphold the American system.

"Clouds they are without water, carried about of winds; trees whose fruit withereth; raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever." Jude 12, 13.

The most that this group of so-called Nationalists can hope to accomplish, is to get themselves into trouble and bring the anti-Communist crusade into disrepute.

There is no place in America for any kind of a shirt movement — be it black, brown or red. I believe all totalitarian ideologists are hatched in the same nest.

As Pastor of a Church and publisher of the Western Voice, I want it understood that our fight against Communism shall continue within the boundaries of the Constitution and Bill of Rights.

The St. Louis group and other similar "direct action" outfits will receive the same vigorous opposition from patriotic Americans as that given the Communists.

There are legal ways for dealing with the red hordes of Atheism. If additional laws are needed, they will be enacted. Law and order will prevail in America.

Bible Predestination

By Rev. James E. Hanson - - - Amarillo, Texas

WHAT DOES the Bible teach concerning Predestination? Has God pre-appointed the destinies of men, so that some are destined to be saved and some lost?

This is an old doctrinal question and one which has been the object of much discussion and misunderstanding.

It is, however, dealt with clearly in the Word of God and the misunderstanding is plainly the result of a tendency to accept hand-me-down interpretations, placing too much emphasis on the teaching of Church fathers, and too little reliance upon the Scriptures.

We desire to look into the subject in an unprejudiced manner.

Not An Individual Matter

Now the first fact to be noted is that Predestination IS NOT AN INDIVIDUAL MATTER.

Individuals are not predestinated unto salvation. Predestination applies to the Church as a corporate body, and is not related in Scripture to the individual as such.

The Church is predestinated. God has predestined and pre-determined that every member of the Body of Christ, should receive "adoption of sons," but He has not predestined who should be in that Body and who should not.

This "adoption of sons" by the way, is not the salvation of the soul, but rather the "redemption of the body" (Romans

8:23), which incident has not yet occurred. This will take place at the return of the Lord Jesus for His own. I Corinthians 15:52-54.

For Scriptural proof of these statements, we turn to Ephesians 1:4-11.

Notice first, verse 4 which says: "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love."

This verse does not say we are chosen unto salvation, but that even before the foundation of the world, God chose that every believer should be holy and without blame before Him in love. There is nothing in the passage as to choosing anyone unto salvation. That, my friend, is your choice and mine.

"Whosoever shall call on the name of the Lord shall be saved." The minute you call, you are saved. God accepts you into His family and by the operation of the Holy Spirit you, at once (Ephesians 1:13) become a part of a Body which God ordained before the foundation of the world unto a holy, separated relationship with Him.

Why try to make this mean that God has picked out those who should be saved, away back there before the world began, when it does not say that!

The Greek word for "chosen" as used in verse 4 also bears out the fact, that there is no reference here to choice involving personal salvation. It is the Greek word, "eklegomai," the same term used in I Corinthians 1:27 where we read: "But God hath CHOSEN the foolish things of the world to confound the wise."

Surely God has not selected the individual "foolish things" to "confound the wise," but has appointed that particular ministry for a group of things which might thus be classified.

The same Greek word is used again in James 2:5, "Hath God CHOSEN the poor of this world rich in faith. . . ." The reference here is clearly to the appointing of a certain work for a group, known as the "poor." There is no indication as to any divine selection, regarding who these "poor" should be.

The word for divine selection of individuals is "eklektos," but this is not the

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term used in Ephesians 1:4. The verse more clearly rendered would read: "According as he hath chosen for us who are in him, that we should be holy and without blame before him in love."

Who, then, may be in Christ?

Not a selected group of individuals, but "whosoever believeth," John 3:16.

Let us continue to verse 5 and read: "Having predestinated us"—and some stop right there!

Breaking the verse at this point, perhaps someone will say: "Mr. Hanson, you have been talking about 'foreknowledge,' whereas the verse plainly says that we are predestinated. Therefore some are chosen to be saved, and others are not."

But please notice, there is no punctuation mark of any kind after the word "us." Mistakes are often made by being too hasty with the use of periods. The true meaning of Scripture texts are thereby destroyed.

Let us read the entire verse: "Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will."

The Meaning of Adoption

What is meant by the term "adoption" in New Testament Scripture?

Is it the salvation of the soul? No. Adoption does not mean soul salvation. Then what is it? There need be no difficulty at this point. Turn to Romans 8:23.

"And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, WAITING for the adoption, to wit, the redemption of our body."

Do we who are saved, have to WAIT for salvation?

Of course not!

"He that hath the son HATH life." I John 5:12. We wait for the redemption of our bodies, which will be the time when "this corruptible shall put on incorruption, and this mortal shall put on immortality."

The Predestination then of Ephesians 1:5 consists in the fact that before the

foundation of the world, God chose the destiny of the corporate Body of believers. That destiny is called the "adoption," or in other words the resurrection of the body in likeness to that of the Lord Jesus.

Who may share that destiny? Only a select few? Never! John 3:16, Romans 10:13, Isaiah 55:1, Revelation 22:17, Matthew 11:28, John 1:12.

Ephesians 1:11 also brings out the fact that the believer is predestined to this inheritance, but not a word about who may be a believer and who may not. The moment you become a believer, God makes you a part of that Body which is destined to inherit the likeness of the Lord Jesus as His joint-heir. Trust Christ today, and you are in line for this inheritance. Stay outside of that predestined Body of Christ and you are lost.

The Meaning of Foreknowledge

We have now reached the point where Romans 8:28-29 demands our consideration.

"And we know that all things work together for good to them that love God, to them who are the called according to his purpose. For whom he did FOREKNOW, HE ALSO DID PREDESTINATE . . ."

Again someone will insist that we are discussing "foreknowledge," but this passage says that whom He did FOREKNOW, He also did PREDESTINATE.

And once more, I want it noticed that there is no punctuation mark after the word Predestinate. By reading the whole verse, we find that it is the clearest possible confirmation of our main thesis.

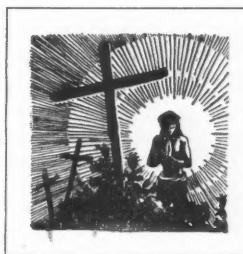
"For whom he did foreknow, he did also predestinate TO BE CONFORMED TO THE IMAGE OF HIS SON, that he might be the firstborn among many brethren."

And this, as we have seen, is not the salvation of the soul but the redemption of the body, which event occurs at the return of the Lord Jesus. In I John 3:2 we read: "When he shall appear, we shall be like him."

"In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality." I Corinthians 15:52-53.

So we see that all believers are predestinated to conform to the image of Christ. As to who may believe, free moral agency must decide. "Choose ye this day whom ye will serve."

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Marvels Of Mexico

By Dr. Gerald B. Winrod

ARCHAEOLOGY is an infant science but it is doing wonders in Mexico. The magic of the spade in the hands of trained experts is being registered in many parts of the Country.

Fortunately the Government of Mexico realizes the importance of this type of work. It encourages archaeological progress in every way possible.

I have had the good fortune of visiting areas where the actual spade work is being done. I have studied artifacts which were uncovered as recent as one week earlier.

Mounds, pyramids, temples, carvings, buried cities and past civilizations, are being compelled to yield their secrets. Mexico is a paradise for the archaeologist. Finds of incomparable importance are being constantly excavated.

Cuicuilco

In less than an hour after leaving the city limits of Mexico City, driving south by automobile, one encounters the famous Pyramid of Cuicuilco. Scientists agree that this is the oldest structure erected by man in the Western Hemisphere . . . and possibly the oldest in the world.

It is believed to have been of advanced age, when certain other ancient peoples began their building operations on the banks of the Nile.

Archaeologists noticed this Pyramid a few years ago, as a huge mound in the center of a lava bed. They began digging and blasting. Great chunks of crusted lava were removed.

Finally the excavators were rewarded by one of the most stupendous finds of the twentieth century . . . a religious "temple" of unknown antiquity, hermetically sealed thousands of years ago under the lava flow of an extinct volcano.

It is not a Pyramid in the accepted sense of the term, although the structure tapers to a platform 60 feet across at the top, from a base that is 369 feet in diameter. The chief interest of Cuicuilco is not architectural beauty or dimensions, but its advanced age.

Who built this amazing structure? Scientists are compelled to generalize and simply say that it is "archaic." Many other Pyramids have been uncovered in Mexico.

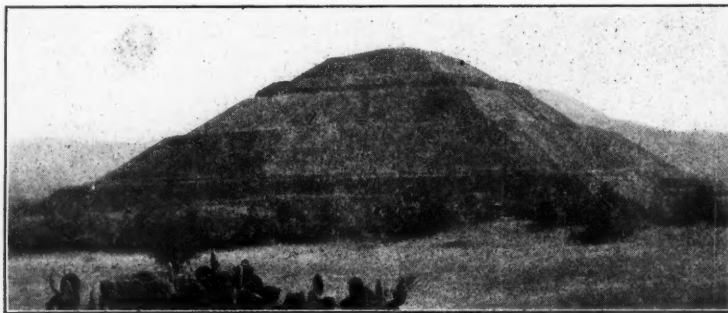
Teotihuacan

Comparisons are both odious and dif-

was more than a temple of worship, erected to the Indian god Quetzalcoatl (pronounced Ketz-al-quatl). It was an astronomical observatory. It was a mathematical calculation in stone. It was built by people who had knowledge superior to what we today possess in many fields of science.

The huge blocks of stone were hoisted to their positions by a process that remains a mystery. They are held together by a kind of cement that has resisted the wear and tear of uncounted centuries.

The builders knew astronomy. They erected their Pyramids according to knowledge, plans and specifications acquired by studying the stars. They realized in astronomy a perfect chronology, whereby tables of planetary conjunctions were established, enabling them to anticipate eclipses for hundreds of years in advance. They combined astronomical science in a way that baffles modern knowledge.



The Great Pyramid of Mexico . . . Of Teotihuacan

difficult when dealing with wonders of the world. But the famous Pyramid of the Sun, located 37 miles northeast of Mexico City, is generally regarded as the Country's leading archaeological monument.

Words fail to describe the feeling of awe that settles upon the visitor to Teotihuacan, when he views this stone colossus for the first time.

There are really two Pyramids at Teotihuacan (pronounced Tay-o-tee-wah-cahn) . . . the Pyramid of the Sun and the Pyramid of the Moon. Mexico has a greater Pyramid and a lesser Pyramid the same as Egypt.

The Pyramid of the Sun rises like a towering giant from a base that is broader than the Great Pyramid of Egypt. It

Teotihuacan was the capital or hub of the wonderful and complicated civilization developed by the Toltecs. These strange people, successors to the Mayans, are credited with having built the elaborate temple and two Pyramids excavated at this place.

Racial Theories

Ethnologists do not know how man began in America. A widely accepted explanation is that the ancestors of the American Indian migrated from Asia, across the Bering Strait and down the length of the continent several thousand years ago.

Great distances are involved from the far north, down to the deep tropics of Mexico and Central America. Is it unreasonable to suppose that the path of such a migration would be strewn with the kind of evidence, that lost civiliza-

tions customarily leave behind? Why are no such ruins known to be in existence?

How does it happen that these travelers waited until they reached the deep South before starting to build Temples and Pyramids?

The archaic ruins of Mexico are older, by ages, than any discovered elsewhere on the American continent. If the Bering Strait theory were true, the most ancient remains would be found farther North.

There is too much against the idea of men of America having come from Asia, by way of Siberia, to warrant acceptance.

Other theories, equally untenable, have been advanced:

(1) That the original peoples of this hemisphere comprised the ten lost Israelitish tribes.

(2) That Chinese junks were blown across the Pacific, and the surviving sailors supplied the racial stock for populating the continent.

(3) That the first inhabitants came mysteriously from the South Seas. A Nordic explorer arrived later and taught them so many things that they accepted him first as king and later as god. This is supposed to explain the origin of the blond and bearded Plumed Serpent Quetzalcoatl.

Scriptural Explanation

Mexico has supported a succession of races with differing languages, customs and degrees of culture. This stream of humanity has extended from the dawn of human existence, down to the twentieth century. It is divided into four general groups.

(a) The Archaic or prehistoric, (b) the Mayas, (c) the Toltecs and (d) the Aztecs.

Science knows little or nothing about the first, or basic layer, from which the

other three emerged. Each civilization made a contribution to the one that followed. Succeeding combinations of tribes built upon what had been left by their predecessors. Various races were formed at different epochs, by the amalgamation and intermingling of separate tribal groups. A combination known as Aztecs was in the ascendancy when the Spaniards reached the coasts of Mexico.

The Archaic period extends back to the beginning of human occupancy. As previously stated, ethnologists have nothing positive to offer regarding the rise of these racial currents. We must turn to prophetic Scripture for a rational explanation.

The earth was originally one continent. The explanation of the third day of Genesis makes this clear. Peter emphasized the same fact by describing the original earth as "standing out of the water and in the water." It was one continent.

The record of Genesis 10:25 says that in the days of Peleg "was the earth divided." The word Peleg has three meanings in Scripture:

(a) To divide, (b) channel of water and (c) an earthquake.

These definitions, when assembled, convey the thought that . . . An earthquake divided the earth and produced a channel of water.

The five continents and islands of the seas were originally connected by land. Then, at a later time, this vast mass of land was torn asunder. The Western Hemisphere moved away like a broken raft into its present position.

Peter says: "The world that then was, being overflowed with water, perished." The word perished, as used in this passage, means to "mar." The earth became marred, changed, defaced.

The validity of the foregoing view can be demonstrated by removing the oceans

puzzle. With this in mind, the separation of racial groups that originally existed as a unit becomes understandable. Land areas now known as North and South America, pulled away from Europe and Asia.

The same racial stock that reached maturity in the people known as ancient Egyptians, were also responsible for the erection of the Pyramids of Mexico.

Dr. Carlos Lopez Aldama, an authorized spokesman on matters archaeological for the Government of Mexico, says:

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on a map of the world, and fitting the pieces of land together, like a jig-saw "That there is a connection between the inhabitants of Mexico of certain periods and those of the Valley of the Nile is hardly to be doubted. The similarity of their monuments and Pyramids, and their arrangement with regard to astronomical bodies and events, appears too striking to have been a mere coincidence."

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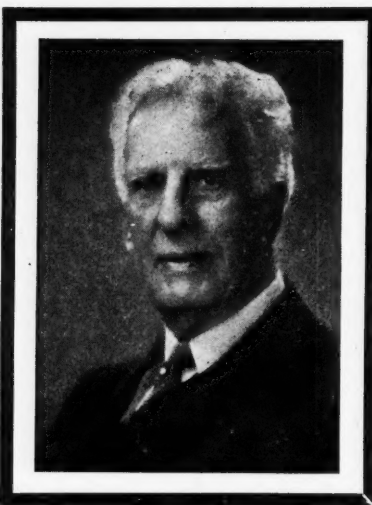
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Note: This article will be continued next month.



A Memorial To Dr. W. B. Riley

WITH THE PASSING of Dr. William B. Riley, heaven became richer and earth poorer.

Many Bible-believing Christians thought of David's eulogy of Abner: "There is a prince and a great man fallen this day in Israel." . . . and of Jonathan's words concerning David: "Thou shalt be missed, because thy seat will be empty."

Dr. Riley was born in Green County, Indiana, on March 22, 1861. His childhood home was a log cabin in Kentucky. In 1883 he filled his first pulpit. In 1897 he became Pastor of the First Baptist Church in Minneapolis, where his fruitful ministry continued until his death on December 5, 1947. In 1902 he founded a missionary training school which grew under his direction into one of the world's

largest religious educational institutions.

More than two decades have passed since Dr. Riley began his famous crusade against teaching the atheistic and improved theory of Evolution in tax-supported schools. The fight started in Minneapolis, with a series of ten lectures before his congregation. From Minnesota he carried the attack into every part of the United States, lecturing and debating with those who subscribe to the theory.

Dr. Riley was a staunch foe of Modernism. He was a true defender of the Faith.

He was responsible for calling the World Conference on Christian Fundamentals, held in Philadelphia in 1919. From that hour the forces of unbelief, operating within the various denominations, began to be isolated. A sharp line was drawn between evangelical Christianity and Modernism.

Dr. Riley also distinguished himself as an author. He penned some sixty volumes which reached nearly a million circulation.

The Staff at Defenders' headquarters is saddened by his departure. However, he wrote Dr. Winrod a beautiful letter on September 26, 1947 . . . of which all Defender readers can be proud. It reads:

"I receive anywhere from twenty-five to fifty magazines a month at my office and some of them among the very best known to the Country. I say without hesitation that the most interesting, the most informing, and the most sanely patriotic magazine that I receive, is THE DEFENDER, and my admiration for your courage has increased through these years of farcical persecution and trial.

"I count the Washington trial of so-called 'Seditionists,' the most palpable attack on free thought and free speech that America has ever experienced, and I am glad that at last by Divine providence, justice has triumphed and the smearers who brought about that burlesque are being properly pilloried."



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I heard your broadcast this evening on our battery radio. May God bless the great work that you are doing . . .

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M. L.

THE DEFENDER HOUR is heard daily in every State of the Union and other Countries . . . through the facilities of the three most powerful broadcasting stations in the world and certain other smaller stations. This ministry is in no way underwritten or subsidized. It is a work of faith. Prayerful cooperation, on the part of the Defender Family, is solicited.

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These radio talks must continue. I thank God the country is hearing them. Enclosed find \$100.00 to help meet the need . . .

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I am praying for the radio work of the Defenders organization. I am enclosing a \$5.00 gift . . .

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I heard you Sunday night and I want the book and magazine announced, for which please find my remittance attached . . .

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Mrs. R. S. I.

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Here is \$10.00 to help with the broadcast . . .

H. T.

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Defender Hour:

Enclosed is \$1.00 for subscription to The Defender. Also please send me Dr. W. B. Riley's book which Dr. Winrod mentioned over the air Monday evening . . .

C. W. H.

ANALYSIS OF



Reporting from Washington

UPTON CLOSE, veteran radio commentator, author and world traveler, has established headquarters here at Washington. His staff includes Major Robert H. Williams, who rendered exceptional service in the army Intelligence during the last war.

A Close prognosis, prepared at the beginning of the new year anticipates:

1. That the epoch of world wars and strife, which began in 1914 and was entered by the United States in 1916 in violation of all tradition and much logic, will continue four or five years more—until or into 1952.

2. That this "time of trouble" will end with the collapse of the Communist International, which is the spawning mother of all totalitarian dictatorships suffered since 1914, and is the foster mother of our American 'Social-Democratic' beguilements. All children of the Communist International are identified by one mark: They hypocritically promise people something for nothing or something taken violently from others.

3. That the Communist International and its troublesome children will fade with the disintegration of the Marxist high priesthood. The Marxist high priesthood will break up through jealousies and uncertainties that will follow Stalin's death or incapacitation. Russia will then settle back into a nationalist state, with leaders interested in national authority and development more than in world influence, and with people interested in improved material living conditions, rather than in a world crusade.

4. That when the Communist International collapses, all informed persons

—Jews and Gentiles—will see plainly, in retrospect, the extent to which Marxist strategists and power groups used the plight and the fears of the widespread and strategically placed Jewish people. They will then understand why any hint of exposure of this situation as it exists now received such vindictive treatment (through the false accusations: "anti-Semite" and "seditionist").

HENRY WALLACE will not carry a single State in his so-called race for the Presidency. Even Senate clown Glen Taylor, of Idaho, is refusing to risk his "reputation" by accepting second place on the ticket.

Eleanor Roosevelt would only say "Oh dear, oh dear," when reporters asked her for a statement after Wallace made his announcement.

Senator Claude Pepper, although a friend of the Communist cause in the United States, is shying away from supporting the former Vice President. He says: "I can do better work inside the Democratic party."

Vito Marcantonio, Representative from the Harlem section of New York, is of course supporting Wallace. During the dark days of New Dealism, Marcantonio built up a strong organization among the foreign-language groups of his district. His thugs specialize in terrorizing religious meetings held in the area that he "serves."

Marcantonio was the only member of Congress who came to the support of Gerhart Eisler, when the matter of prose-

cuting Stalin's secret agent was before the House of Representatives.

Following the New Yorker's public pledge to help Wallace, Representative Keefe of Wisconsin, made a highly effective speech on the floor of Congress. He quoted translations of articles from "Pravda," "Trud" and other Moscow publications . . . and laid their texts beside Marcantonio's speeches. The two were shown to be identical.

It is doubtful if Wallace will be able to get his name on a single State ballot except New York. Communists and other Leftists are circulating petitions, trying to secure the required 245,000 signers for listing a new party under California law. The outcome of their efforts remains uncertain.

THE WALLACE CANDIDACY has changed the entire political complexion of New York State. Observers here expect it to hurt both President Truman and Governor Dewey, for the following reasons:

1. Wallace will take practically the entire Jewish vote. He will also have the backing of all the hybrid political groups of the Left that rose during the New Deal era. Roosevelt used to receive support from these sources, but President Truman is objectionable to them.

2. Wallace hurts Governor Dewey because it enhances the chances of New York going Republican, no matter who wins the G.O.P. nomination for President. Dewey supporters had previously created the impression that he alone could place New York's 47 electoral votes in the Republican column.

General Capital comment regarding the Wallace candidacy follows:

Senator Capper: "A weak third man in the race."

Senator McCarran: "He goes into this, knowing full well he has no chance."

Senator Wiley: "It will have the effect of benefiting the Republican nominee."

Representative Brown of Ohio: "If there had been any question about Mr. Truman's defeat, this makes it certain."

Senator Taft: "It can't do anything but help."

WORLD TRENDS

Washington Times-Herald editorial: "Wallace, of course, already has the Communist and much of the Fellow Traveler vote sewed up. He has been the Communists' No. 1 favorite capitalist for years. Actually, Henry is very well heeled."

PERHAPS the most sensational blast on the floor of Congress, during the past month, was Representative Rankin's demand for a Congressional investigation of Eugene Meyer, owner of the Washington Post.

The gentleman from Mississippi wishes to ask Mr. Meyer about some things that happened, back in the days when he (Meyer) was head of the Federal Reserve System.

Mr. Rankin came forth with this proposal at a time when Edwin W. Pauley's commodity market transactions were being aired. He said:

"Without defending Mr. Pauley, I want to say that the Pauley matter seems to have had one effect: it seems to have awakened the Rip Van Winkles of the Republican party from their 20 years of peaceful slumber.

"They seem to have forgotten that when Eugene Meyer was head of the Federal Reserve System, he speculated through a stooge on the exchange and made himself rich; while squeezing the currency and wrecking the Hoover administration."

It is safe to surmise that Mr. Rankin would like also to inquire why Mr. Meyer used the Washington Post to promote the so-called Sedition Case—which was finally thrown out of court by an honest judge who called it "a travesty on justice."

THERE REMAINS little doubt here, but what General Eisenhower wishes to become President of the United States. While his party preference remains unknown, it is being more and more assumed that he would like to use the Republican organization.

On the other hand, several leading New Dealers who now believe that Wallace has no chance, are reported to have

recently pledged their support to the General.

Former Interior Secretary Ickes, who entered the newspaper field after being forced out of the Cabinet of President Truman, is responsible for the statement that three leading figures of the Roosevelt administration are now quietly but persistently helping the Eisenhower forces—Samuel I. Rosenman, George E. Allen and Mrs. Anna Rosenberg.

In other quarters, it is reported that Joseph E. Davies, former ambassador to Russia, is supporting the drive to "draft" the General.

Rosenman, a leader of the B'nai B'rith, wrote Roosevelt's speeches, stayed in the White House, and practically shaped both the foreign and domestic policies of the New Deal.

Allen formerly had a \$10,000 a year post here in the District, during the Roosevelt administration. He later became temporarily attached to Mr. Truman's personal staff.

Mrs. Rosenberg was regarded around Washington as possibly the closest person to Roosevelt with the exception of Harry Hopkins.

Davies is credited with having one of the most lucrative politico-legal law practices in the Capital city. He is an outspoken supporter of Russia.

GEORGE E. SOKOLSKY started Washington newspaper scribes digging when a few days ago, he declared that a movement was on to nominate General Eisenhower for President and Harold Stassen Vice President.

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Mr. H. W. D.

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Mr. C. T.

"Blood pressure reduced nearly 25 points. General health greatly improved."

Mr. L. G. R.

"Now enjoy what I eat with no pains or other after effects."

Mr. A. E. B.

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will do!

"Should Eisenhower be nominated, he will need a Vice President who is at least a Republican," said Sokolsky. "Stassen would do well in those circumstances . . . and could make Eisenhower's speeches for him."

But as if to plague Mr. Stassen, Foreign Minister Molotov made his Thirtieth Anniversary speech of the Bolshevik revolution at approximately the same time that information regarding the proposed Eisenhower-Stassen combination was reaching here.

Molotov reminded the public that Mr. Stassen had been Stalin's Kremlin guest a short time earlier, and came away saying things considered quite flattering to the Moscow regime.

THE VOICES of those members of Congress who at first protested investigating the motion picture industry are now strangely silent. Speaking from his Capital bailiwick, Upton Close says:

"Most pathetic Hollywood figure of the moment is Eric Johnston, appearing currently in newsreels in a Little Napoleon stance stating: 'We have criticized the Un-American Activities Committee and will criticize it again; I shall always fight against federal censorship of films!'

"No one ever proposed federal censorship of films. But Eric Johnston and Paul V. McNutt had better try to put some Americanism into the industry from which they are drawing pay if they wish to give value received, instead of covering up the poison-pen boys.

"Johnston has appointed a committee of five to 'clean out the Reds' in Hollywood. Two of them are the outstanding sympathizers, Walter Wanger and Dore Schary. Queer psychology, isn't it, that puts Marxist-inclined 'Liberals' on every Communist clean-up committee! Truman does the same thing.

"But if Eric Johnston really plans a clean-up campaign, I would like to suggest that he start with Eddie Chefitz in his own office."

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PUBLIC DEMAND for a Congressional investigation of the so-called Sedition Case, was reflected by an extended debate on the floor of the House, on January 8th.

This judicial farce was pictured as the most disgraceful episode, ever enacted in an American courtroom. The history of the Case was traced from its inception, through a labyrinth of New Deal intrigue and duplicity, down to dismissal by Chief Justice Bolitha Laws. The following pertinent quotations from the Congressional Record, will suggest the trend of the debate.

Representative Hoffman of Michigan speaking:

"Four or five years ago, the Washington Post started out on a great crusade, so they called it. They bragged about a nice young fellow (reporter) named Dillard Stokes, who used the aliases of Jef-

erson Broom and Quigley Adams. He wrote out all over the Country, to some old folks and people of one kind or another. He asked them to write to him. So they did . . .

"There was Elizabeth Dilling of Chicago. What was the matter with Elizabeth?

"She was bright, intelligent and aggressive, and she was among other things bitterly anti-Semitic. Some of the other folks were anti-Semitic.

"So the Washington Post conceived this great idea of getting a reporter (Stokes) to write, to entrap them into a situation where they could be brought within the jurisdiction of the Washington courts. Do you see the point? They lay the jurisdiction here in Washington, to bring those people in from all over the Country and charge some 33 of them with a conspiracy.

"A conspiracy to do what? Well, the real charge was that they were anti-Semitic . . .

"There was another leg (besides Stokes) to the stool—William Power Maloney. So they called the people down here and persecuted them for four and a half years.

"Maloney was a great lawyer. The Post bragged him to high heaven. Of course they did not say anything about his being arrested for disorderly conduct and fighting in the street (of Washington).

"But the United States Supreme Court had something to say about him. In judicial and polite language, it characterized him as a pettifogging shyster, if you know what that means.

"That is everything disreputable, mean, low and contemptible when indulged by one who has been admitted to practice before the court."

It is a known fact that the prosecution of the Case was actually promoted by the alleged Friends of Democracy, the Anti-Defamation League, the Communist Party and other Leftists . . . who abused Department of Justice authority under White House direction.

Mr. Hoffman then explained that John Rogge succeeded Maloney for a time as Chief prosecutor, only to be removed on direct orders from President Truman.

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GEORGE GIBBENS, Godfrey, Illinois

Representative Phillips of California speaking:

"I think you (Congress) should go more into detail . . . There was a man who lived in my district who surrendered himself, as soon as he discovered by reading in the papers, that they wanted him.

"He was brought here manacled, helpless—an extremely influential gentleman."

All charges against this man, like the others, were finally dismissed. There is no way to compensate him for injuries sustained . . . but an act of Congress is being advocated to reimburse all of the victims for their financial losses.

GERHART EISLER, whom the Federal Bureau of Investigation describes as the "No. 1 Communist in the United States," continues to be a source of concern to Capitol Hill.

Convicted for contempt of the Congress, but now out on bail, he continues to promote the Communist cause in America. This fact prompted Representative McDowell, a member of the Committee On Un-American Activities, to say from the floor of the House:

"Gerhart Eisler is making a tour of American colleges, preaching sedition, treason, anti-God, anti-everything that the United States stands for. This man stands convicted and sentenced to jail. He is out on bail. This man has been convicted of passport violations. He has been identified time after time as being one of the leading terrorists in China and responsible for the death of many Chinese patriots.

"Once again I call upon the President of the United States to apprehend this man, and lodge him on Ellis Island and keep him there until his case is finally disposed of."

THE ATTENTION of the Committee On Un-American Activities was directed toward Kansas City during the closing days of 1947. The annual conference of the "Methodist Federation for Social Action" was the cause.

This organization appropriates the word Methodist, but is in reality a center from which Communists and fellow travelers operate. It is a WOLF IN SHEEP'S CLOTHING, infiltrating and perverting every part of the denomination that comes under its contaminating influence. The public regards it as a bona-fide organization because the Methodist label is prominently displayed.

It has been correctly described as "an

UNOFFICIAL adjunct of the Church." Many discerning Methodist Ministers are opposed to its program. But others have permitted themselves to come under its influence.

Bishop A. Frank Smith, of Houston, Texas denounced the Kansas City gathering

and called it a "leftist, pro-Russian meeting."

"Any attempt to make it appear that the Federation represents the Methodist Church is totally unwarranted," said the Bishop.

(Turn To Next Page.)

Defenders Of The Christian Faith, Inc.

Poplar And Douglas Wichita, Kansas

January 12, 1948

Mr. Max Levand
Wichita Beacon
City

Dear Sir:

Your smear article of yesterday said a grand jury investigation would be made, on the theory that I used funds contributed for our new building, to buy an automobile.

Here are the facts:

During the month of May 1947 a group of Christian friends went together and gave us the car about which you are showing such extraordinary concern.

In fact they contributed a little more than the amount needed to cover the purchase. And contrary to your charge, I placed the balance in the Building Fund.

Your gestapo must be slipping when it supplies you with such erroneous information. There is no more truth in your smear of yesterday than the silly falsehood which you circulated for eight years, starting in 1936, that I was financed by Hitler. Really, Mr. Levand, you seem hysterical.

There is irony in your suggestion that I should use Wichita radio stations. You know very well that your group, over a period of years, has made it impossible for me to buy time on any Wichita station. Your group has likewise forbidden the "Eagle" to even sell me advertising space, through which to answer your lies.

All I ask is an opportunity to be heard, here in the city of my birth. You and your gestapo have for years violated my civil rights. By this means you have been able to build up a false impression of us, and our religious and patriotic labors, in this my home community.

If you continue to behave in Wichita like you did in Casper, Denver and St. Joseph before coming here—you are the one whose activities will eventually come under grand jury scrutiny. The darkest day in the history of our city, was when you decided to settle in Wichita after having been driven out of other places.

You should not be complaining about such large numbers of people cancelling their subscriptions to the "Beacon" the last few weeks. What else could you expect under the circumstances?

And by the way, you had better have the tap taken off my telephone . . . or you may have some real explaining to do to the grand jury.

Faithfully yours,

/s/ GERALD B. WINROD.

The principal spokesman and leader of the organization is Dr. Harry F. Ward—a man whose Communist affiliations are legion.

He has been an apologist for the Soviet dictatorship more than twenty years. He is an honorary chairman of the Civil Rights Congress, legal defense arm of the Communist Party, which was recently listed by the Department of Justice as subversive.

Dr. Ward is also connected with five other groups, included on the foregoing list . . . (1) the American League Against War and Fascism, (2) the American Revolutionary Writers, (3) National Negro Congress, (4) Veterans of the Abraham Lincoln Brigade and (5) the American Peace Mobilization. This last organization was the Communists' agency for sabotaging America's defense program before Pearl Harbor.

He writes articles for the Communist Daily Worker . . . has spoken from the same platform with Earl Browder . . . prepares treatises for Communist publishing houses . . . served on the Committee demanding Browder's release from prison . . . is now working in behalf of convicted Communist Party members

Eugene Dennis and Gerhart Eisler . . .
AND CALLS HIMSELF A METHODIST.

It is known in Washington that the Committee On Un-American Activities, hopes the Protestant denominations will put their house in order by weeding out Red churchmen, who have insinuated themselves into positions of power. The Committee would prefer NOT to touch the matter.

Many pulpits are being desecrated by Preachers who have imbibed great draughts of poison, from men like Dr. Ward, Bishop G. Bromley Oxnam, Bishop Francis J. McConnell, and others.

SENATOR CAIN from the State of Washington has driven Drew Pearson into a corner, and shown him to be a malicious falsifier.

The well known smear columnist recently attacked Republican National Chairman Carroll Reece, in the most vitriolic language imaginable. Operating true to custom, he reached into thin air, pulled down a string of falsehoods, and pounded them out on his typewriter. He wrote up a conversation between five United States Senators which never occurred, and then proceeded to spread it over the Nation through his column.

Senator Cain was in the group. Is it a coincidence that the people in public life whom Pearson smears, are invariably opponents of Communism?

During the course of his quiet, dignified castigation of the well known smear artist, the Senator said these words:

"The conversation described by Mr. Pearson never took place on the floor of the Senate or anywhere else . . . Mr. Pearson has unfairly, unreasonably and senselessly abused Mr. Reece through an imaginary dialog which was spawned by an individual who has been malicious, irresponsible and mischief making. He has lied about Mr. Reece without reason or excuse. Through doing this, he has insulted the intelligence of his readers and broken faith with his profession."

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 - B—Breaks more laws,
 - C—Corrupts more morals,
 - D—Destroys more homes,
 - E—Engulfs more fortunes,
 - F—Fills more jails,
 - G—Grows more gray hairs,
 - H—Harrows more hearts,
 - I—Incites more crimes,
 - J—Jeopardizes more lives,
 - K—Kindles more strife,
 - L—Lacerates more feelings,
 - M—Maims more bodies,
 - N—Nails down more coffins,
 - O—Opens more graves,
 - P—Pains more mothers,
 - Q—Quenches more songs,
 - R—Raises more sobs,
 - S—Sells more virtue,
 - T—Tells more lies,
 - U—Undermines more youth,
 - V—Veils more windows,
 - W—Wrecks more men,
 - X—X-cites more passions,
 - Y—Yields more disgrace,
 - Z—Zeroes more hopes,
- than any other enemy of mankind.

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Fathers, Mothers, Children And Cigarettes

William James Robinson, A.M., D.D. . . . Kansas City



NATIONAL PERIL

OUR GREATEST national need is a generation of men and women who are worthy of being parents.

That the United States is rapidly degenerating is a tragic and undeniable fact. Organized vice is on the increase. Crime is mounting. Immorality is rampant.

Our youth is involved in more crimes today than ever before. This is to be deplored because they have the greatest opportunities any generation has ever known. Fine young people are being subjected to unnecessary temptations, for the reason that adults are performing like fools. I repeat, our greatest need today is worthy fathers and mothers.

If parents hope to contribute children to society who will become God-fearing, law abiding citizens, they must themselves maintain standards of decency. Only by providing consistent example, wise precept, and wholesome home environment, can parents hope for their children to develop hardy character and normal attitudes toward society.

Just as clouds bring showers, parents forecast what their children will be. The law of heredity is as inescapable as gravity.

J. Edgar Hoover, director of the Federal Bureau of Investigation, said recently: "Every new case that comes to my desk adds to the overwhelming evidence

that when youth commits crime, a greater crime has already been committed in the home. The first responsibility rests upon parents."

It is serious business to be a parent. But employed wisely, this office can enrich the life, bless society and glorify God.



FATHER

Fathers have much to do with the development of their children physically, mentally, morally and spiritually. A great responsibility rests on Dad in fitting son and daughter for adulthood. He owes them something more than food, clothing and shelter. He owes them moral fiber. He owes them a square deal in matters pertaining to personal character. He owes them a natural tendency toward prayer and spiritual values.

Father's character, conduct and culture are determining factors in molding the personality of the child.

Every father should be a worthy example for his child to follow. The boy who has to spurn his father's conduct in order to live nobly, has two strikes on him before he steps up to the plate!

A business man walking through the snow one morning, looked back and saw his little boy stretching short legs to the limit, stepping in the tracks on the sidewalk. The tot shouted, "I'm stepping in daddy's tracks." The man had planned to stop and have a drink at a liquor shop, on the way, but he changed his mind.



MOTHER

Poets, writers, orators, philosophers and distinguished men in every age have praised noble mothers.

A father may meet every reasonable expectation, but if the mother fails to rise to the ideals of motherhood, the child will be handicapped and the home weakened. An old adage says: "The hand that rocks the cradle rules the world."

Abraham Lincoln said: "All that I am or have I owe to my angel mother."

William Wood, a neighbor of the Lincoln family wrote: "Abe got his mind, and fixed morals, from his good mother. Mrs. Lincoln was a very smart, intelligent, and intellectual woman. She was naturally strong-minded. She was a gentle, kind, and tender woman, a Christian of the Baptist persuasion. She was a remarkable woman truly and indeed."

Only when both parents are worthy of being parents, is the child given a fair start in life.



CHILDREN



"Children, obey your parents in the Lord; for this is right. Honour thy father and mother; which is the first commandment with promise; That it may be well with thee, and thou mayest live long on the earth. And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord." Ephesians 6:1-4.

Here is an admonition from the Apostle Paul to fathers, not to expose their chil-

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dren to the wrath of judgment. This is done, when a child imitates the sins of parents.

We used to hear it said that, "Little folks have long ears"—meaning, of course, that they hear lots of things and do a great deal of thinking for themselves. The thoughts that race through their young minds, would sometimes surprise older people.

They have responsibilities, in their own way, and on their levels. Some mature more rapidly than others. They should be helped to realize their free moral agency, and obligations to God, as early as consistent with growth and development in other ways. The conscience should be cultivated in little folks, to make them sensitive to right and wrong in later years.



THE CIGARETTE

Cigarettes, "little white slavers," "coffin nails," "demons in disguise," are the greatest foes that youth has to resist today. Multitudes of God fearing, God honoring parents, who desire to exercise wisdom in rearing their children, are ignorant of the harm that smoking cigarettes does to youthful minds and bodies. I believe that cigarettes are youth's GREATEST ENEMIES.

The motion picture industry, more than any other cause, is guilty of influencing the Nation's youth toward smoking. Crime and juvenile delinquency lie at Hollywood's door. These enemies of society have used the silver screen, to make youngsters think it "smart" to hold a cigarette between the fingers and in the mouth.

Hollywood has respect for neither youth nor age. Its influence toward crime effects old and young alike, but children are more readily influenced because their minds are plastic and formative.

Alas! some women have fallen for the same Satanic bait, and seem to think it is "smart" to indulge in the sin of nicot-

tine—which is known to be capable of cursing even generations unborn.

Recent statistics show that 60 per cent of all cigarettes consumed in America are smoked by women. For the benefit of women smokers, I call attention to the following poem:

I'm just a friendly cigarette —
Don't be afraid of me!
Why all the advertisers say
I'm harmless as can be!
They tell you that I'm your "best friend."
(I like that cunning lie!)
And say you'll "walk a mile" for me,
Because I "satisfy."

So come on, girlie, be a sport!
Why longer hesitate?
With me between your pretty lips,
You'll be quite up to date!
You may not like me right at first
But very soon I'll bet,
You'll find you just can't get along
Without a cigarette!

You've smoked one package, so I know
I've nothing now to fear;
When once I get a grip on girls,
They're mine for life, my dear!
Your freedom you began to lose,
The very day we met,
When I convinced you it was smart
To smoke a cigarette!

The color's fading from your cheeks;
Your finger-tips are stained;
And now you'd like to give me up.
But, sister, you are chained!
You even took a drink last night! —
I thought you would ere long,
For those whom I enslave soon lose
Their sense of right and wrong.

But it's too late to worry now;
When you become my slave,
You should have known the chances were
You'd fill an early grave.
And now that I have done my part
To send your soul to hell,
I'll leave you with my partner, DEATH —
He'll come for you! FAREWELL!



TRUTH ABOUT CIGARETTES

SAYS TY COBB, leading Athlete: "Too much cannot be said against the evils of cigarette smoking. It stupefies the brain, saps vitality, undermines health, and lessens the moral fibre of the man. No boy who hopes to be successful in any

line, can afford to contract a habit that is detrimental to his physical and moral development. The alert brain, the strong body, and the moral stamina necessary for success are weakened and destroyed by the cigarette habit. Young men should realize its disastrous effects."

SAYS PROFESSOR T. P. TWIGGS, Principal of the largest grammar school in Detroit: "The physical development

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of the young habitual smoker is irreparably checked, unless he has an unusually robust constitution. In any case the physical development is noticeably arrested. He apparently cares little for his personal appearance, and could be classed as of the down-and-out type."

SAYS DR. JOHN D. QUACKENBOSE, addressing the American Society for the Study of Alcohol and Narcotic Drugs: "The gravest of all evils resulting from the evil of smoking, is the lessening or complete loss of moral sensibility with a conspicuous tendency to falsehood and theft.

"The moral sensibilities are eventua-

ly destroyed because of the destruction of those elements of the brain, through which moral force is expressed. The victim degenerates into a sallow, unmanly, irresponsible incompetent in splendid fettle for the penitentiary or the asylum.

"Such is the influence on character of the cigarette habit, which has developed into a form of moral insanity."

What can parents do to safeguard their children from this evil?

(1) Totally abstain from the use of tobacco, especially cigarettes. Youngsters will pattern after Mother and Dad.

(2) Inform your children as to the dangers of cigarette poison. Make them understand that their physical, moral and spiritual welfare is at stake.

(3) Keep a religious roof over their heads the same as a physical roof. Make sure the child's conscience is kept active through prayer and devotion to God.

(4) Claim God's promise: "Train up a child in the way he should go; and when he is old, he will not depart from it." Proverbs 22:6.

The Cure For National Ills

A Defender Hour Radio Broadcast . . . By Dr. Gerald B. Winrod

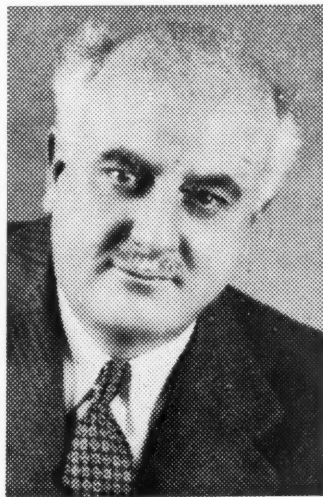
I WISH TO USE as my subject tonight, "Revival, God's Cure for National Ills." No one who is familiar with American history will minimize the place that evangelism, great moral awakenings and high spiritual tides, have occupied in the life and development of our Country.

A religious Revival is frequently a national necessity. It comes just in time to save a nation from disaster. Great Revivals of supernatural religion have often resulted in social and political reconstruction. They have solved problems for which, humanly speaking, there were no solutions. History encourages the hope that even nations today, far advanced in moral and political decay, can be restored by spiritual awakenings.

When a nation becomes decadent through a moral sag, political corruption and the loss of national character, the only hope of rehabilitation is a Revival. This is God's method for curing national ills.

I hasten to remark that God is not absent from His creation. Men are free moral agents. They may exclude Him from their lives, but they cannot destroy His existence. Nations may violate His commandments, but He still maintains concern for what transpires on this planet. He remains active in the world.

And I repeat, His method for curing moral, economic and political ills is the Revival method. Nothing else can re-



Dr. Winrod

habilitate national character and revitalize a nation's conscience.

Roger Babson says and I quote: "The only development which can possibly keep democracy afloat is a Revival of Religion.

"Under the old system of centralized government, conditions depended only upon the character of the rulers and not upon the character of the masses.

"Once a government could prosper whatever the condition of the Churches, but today, with every man a voter, the

stability of government depends not upon wealth nor armies, but on the character of the electorate."

America while becoming a mighty nation, relied upon great Revivals of religion. The United States has been preeminently a land of Revivals. It was conceived in a Revival.

The men and women who passed through the Puritan Revival in England became the progenitors of our nation. These people, their souls vitalized with spiritual life, came to the new world for the purpose of enjoying a fuller expression of the divine power that they had come to possess through the Puritan awakening. Thus the American Republic was born in a Revival atmosphere.

The form of government established and the system of human liberty inaugurated took their rise in the religion of the people. Democratic government became the crystalized expression of the spiritual liberty which they enjoyed in their souls.

Then with the passing of the years, hardship gave way to prosperity. Privation gave way to plenty. Conditions improved among the colonies. The people became lax and less concerned about spiritual matters. There was a drift away from God. A period of disintegration followed. Every department of colonial life economic, political and otherwise began to reflect this weakening of the spiritual foundations.

Fortunately there developed another wave of evangelism in the middle part of the eighteenth century resulting from the faithful preaching of the Gospel of the Lord Jesus Christ. It was this Revival that saved the colonies in their infancy.

Historians refer to this mass movement toward God as, "The Great Awakening."

This Great Awakening found the colonies disunited. It gave them a spiritual unity, without which, they could not have resisted the pressure of these days from the outside. Political union, the framing of the Declaration of Independence, and the writing of the Constitution — these things never could have taken place, had it not been for the Great Awakening. Historians agree at this point.

I am saying, without fear of successful contradiction, that this Revival which swept the colonies in the middle of the eighteenth century was directly responsible for the writing of the Constitution of the United States in the year 1787. Had that Revival not occurred, the Constitution would not have been written.

John Whitfield was the leading evangelist of that period. He came over from England. He was a mighty preacher. One historian calls him, "The Father of The American Republic."

Christianity was taken for granted following this awakening. Infidelity received a stunning blow. The Church assumed the ascendancy. It became popular to join a Church. This later proved to be its misfortune. The wrong kind of people filled its pews, people with little or no knowledge of definite Christian experience. In the language of the Apostle Paul, "A form of godliness denying the power thereof" began to develop.

The population of the colonies was at that time approximately three million. There was an average of one Minister to every two thousand persons, a higher percentage than any Country before or since has known. It was a time of unexcelled progress and prosperity. Everybody was happy as long as this high spiritual tide lasted.

Then by degrees the tide began to recede. The moral potential upon which the governments of the colonies had relied began to disappear. Voltaire's anti-God ideas and writings crossed the ocean from France. He visited America in 1795 and remained here three years. Tom Paine also began to poison the thinking of the people. Heavy blows were upon the Church. Skepticism like Modernism of the twentieth century invaded its premises.

Tom Paine was an unspeakably vicious person. He wrote books and pamphlets attacking Christianity. In one of his books he said these words: "I have gone through the Bible as a man would go through the woods with an ax and felled the trees. Here they lie. You may try to replant them but they will never grow."

Voltaire boasted that within thirty years after his death the Bible would have passed "into the limbo of forgotten literature."

He gave the Book thirty years to live. Later developments proved him to be a bad prophet. The Bible continues to this day the world's best seller. As a striking comment on Voltaire's prophecy, the very house in which he lived at the time he penned this attack was converted into

a storehouse for Bibles some years ago. The same walls that looked down upon the sneering skeptic, became lined with Bibles placed there by the French Bible Society.

Tom Paine was the man Satan used to destroy the fruits of the Great Awakening. Unfortunately people listened to him. And again, the colonies began to descend into moral and spiritual darkness which, in turn, gave rise to economic and political disorders. Infidel philosophy does not build national life. It tears down.

America prospered as long as the Revival continued. With the appearance of Tom Paine, Voltaire, Rousseau and others, infidelity increased and the Churches became weaker and weaker.



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There came a loosening of marriage ties that threatened the homelife of the colonies. Hundreds of advertisements appeared in the press appealing to husbands, or wives, to return to their families and firesides. Important business had to be done in cypher. Duels multiplied. Drunkenness swept the colonies. Crime of every kind increased, so that it seemed every man's hand would be raised against his neighbor.

During this period an intimate friend wrote George Washington a letter which said: "Our affairs seem to lead to some crisis, some revolution, something that I can not foresee or conjecture. I am more uneasy than during the war."

To which George Washington replied: "Your sentiment that we are rapidly drawing to a crisis accords with mine. What the event will be is beyond my foresight."

This is the story of the spiritual decline that accompanied the spread of infidelity among the colonies.

The fruits of this unbelief were to be noted in the personal life of Tom Paine himself. The historian, McMaster, described the latter part of Paine's career in these words:

"We doubt whether any name in our Revolutionary history, not excepting that of Benedict Arnold, is quite so odious as the name of Tomas Paine. Arnold was a traitor. Paine was an infidel. He was led astray by the worst of animal passions.

"Of all the human kind, he is the filthiest and the nastiest. His disgusting

habits grew upon him with the years. He was a sight to behold. It was rare that he was sober. It was still rarer that he washed himself. He suffered his nails to grow till they became like claws. What gratitude was he did not know."

This is the description that a reputable historian gives of the man, who promoted unbelief to the point of saturation in the mass mind of the thirteen colonies.

I see from the clock here in the studio that it will be necessary for me to close presently. My time on this broadcast is almost gone. Suffice to say that when it appeared darkest for the colonies—when it seemed there was no hope, another Revival broke out. And again our Country was saved by an act of divine intervention.

Leaving the past. Turning to the present. You know and I know, in the light of past experience that above everything else our Country needs today another sweeping Revival, a new spiritual awakening. It will come when you and I and millions of other Americans like us recognize God, the necessity of God, operating in our affairs, individually and collectively. As a people we need to call upon God in the same way that our forefathers called upon Him.

There can be no Revival without repentance for sins committed—sins personal and sins national. When you say it and mean it. When I say it and mean it. When millions of others say it and mean it: "Create in me a clean heart, O God; and renew a right spirit within me," another mighty Revival will sweep our land.

And this Revival will bring blessing, security, assurance and divine guidance to the America we love. We will then witness the solution of our difficult problems, but not until then.

Now I wish to read a promise of II Chronicles 7:14 which definitely belongs to us today: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

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Rockefeller could sign his name to a piece of paper and make it worth a million dollars—that's capital.

Uncle Sam can take silver, stamp an emblem on it, and make it worth a dollar—that's money.

A mechanic can take metal that is worth only \$5.00 and make it worth \$50.00—that's skill.

An artist can take a fifty-cent piece of canvas, paint a picture on it, and make it worth \$1,000—that's art.

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BOOK REVIEWS

AUTHOR OF LIBERTY. Dr. Carl McIntire. Christian Beacon Press. Pages 233. Price \$2.25.

DR. MCINTIRE writes on timely themes. His language is that of Preacher and Patriot. He believes the Gospel of the Lord Jesus Christ should be proclaimed. He believes that America is worth saving.

This book is divided into three sections. The first section deals with the fact of God. There are three chapters, (1) God, the Father, (2) God, the Son and (3) God, the Holy Spirit.

The second section deals with facts of Creation. There are five chapters, (1) God's World, (2) God's Man, (3) God's Law, (4) God's State and (5) God's Judgment.

The third section deals with God's Enemies. There are four chapters, (1) The Devil, (2) The Natural Man, (3) The Beast and (4) Unsavored Salt.

There is theology, doctrine, prophecy and patriotism in these pages. The author cuts straight to the core of every subject that he introduces. He sifts and analyzes facts and problems to their finest substance. His method for going to the bottom of issues is suggested by a few sentences taken from page 199:

"Whether we like to admit it or not the fact is that the world is divided into two opposite ideological camps. It cannot exist half communist and half capitalist, half slave and half free. This is the factor that men must realize, and we feel that they ought to realize it now."

THE POSSIBLE YOU. Dr. Vincent Bennett. Van Kampen Press. Pages 95. Price \$1.25.

ARE YOU enjoying your highest and best as a Christian? Are you satisfied with yourself? Are you mastering your daily problems . . . or are they mastering you? Does your religious experience have a note of triumph? Is God's power really manifest in your life?

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Dr. Bennett graduated from Cliff College, England, and later became associated with Dr. G. Campbell Morgan. After attending two schools in the United States, he became University Pastor and Professor of Bible, at the John Brown Schools, in Siloam Springs, Arkansas. He recently gave up school work to devote his entire time to evangelism and Bible Conference work.

"**THE POSSIBLE YOU**" contains six meditations on such subjects as "The Power of God—and You," "Christian Optimism—and You," "Life Aflame—and You," etc.

Dr. Bennett asks: "Are we aiming to live up to our greatest possibility? More than this—Are we measuring up to that which the Lord not only expects of us but that which He is able to reveal to us?"

NOTES ON THE PSALMS. Dr. G. Campbell Morgan. Fleming H. Revell Co. Pages 286. Price \$3.00.

DR. MARTIN LUTHER once said: "In the Psalms we look into the heart of all the saints, and, we seem to gaze into fair pleasure-gardens; into heaven itself, indeed; where bloom the sweet, refreshing, gladdening flowers of holy and happy thoughts about God and all His benefits."

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REVIVAL CHOIR. J. Stratton Shults. Van Kampen Press. Pages 90. Price 75 cents.

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SUNDAY SCHOOL

Lesson Number 1

January 18, 1948

OUR RELATIONSHIP TO GOD

John 4:5-26; Romans 8:12-17

GOLDEN TEXT: "The Spirit itself beareth witness with our spirit, that we are the children of God." Romans 8:16.

(1) THE KEY WORD OF TODAY'S LESSON IS "WORSHIP."

This Lesson begins with perhaps the most human of all the scenes enacted during our Lord's earthly ministry. It seems almost possible for us to take a position beside Him, and overhear the conversation.

No painting of this scene on canvas, however perfect, could do other than discount the beauty of the incident. But in addition to the human element, the narrative likewise reflects the divine. The two blend into one glorious manifestation, showing forth the majesty, grace, piety and patience of the Christ. The situation portrays Him as One Who understands the deepest yearnings, and the deepest secrets, of the human heart.

The record says, He had to go through Samaria—for a geographical reason. It lay directly in His path. There was, however, a higher design. There are no "happen-sos" where a mission of the Son of God is involved. All is pre-arranged.

Bad feeling existed between Samaritans and Jews. The woman at the well, a Samaritan, explained that it was a custom for her people to worship in a near-by mountain . . . whereas, Jews worshiped at Jerusalem.

But Jesus explained that WORSHIP was an attitude of the heart, to be regulated according to spiritual principles, rather than physical standards and external surroundings.

Our Lesson is concerned primarily with worship. The term appears nine times, in five verses. The Key Word for today is "Worship."

(2) THE KEY VERSE OF TODAY'S LESSON IS JOHN 4:24.

"God is a Spirit: and they that worship him must worship him in spirit and in truth."

In these words, Jesus declared the reality, of the spiritual world. He conveyed the fact that the permanent, enduring values of life are spiritual.

Since God is the primal Cause of all things, spiritual and material, knowledge of Him and His attributes, is the beginning of all true science and wisdom. (See Proverbs 9:10.)

There is a material world. And there is a spiritual world. The relation of the spiritual to the physical is that of cause to effect. Back of the soul of nature is the living, pulsating organism of the spiritual world.

Natural laws are material in manifestation and spirit in origin.

Every fact science has proved, is linked to a cause which science cannot explain. Biology tells about life, but cannot explain its origin and essence because life is spirit. Astronomy tells about the movement of heavenly bodies, but cannot explain what moves the movement because force is spirit. God operates behind the scenes and sets in motion spiritual causes—of which all physical life, form and substance are effects.

Jesus lifted worship to its proper level in the Key Verse for today, namely, John 4:24.

(3) THE KEY FACT OF TODAY'S LESSON IS THAT, "MAN MAY KNOW GOD IN EXPERIENTIAL RELATIONSHIP."

God and man have much in common. The divine purpose provides that they shall be united. The Fall of Man caused

them to be separated. The Atonement of Christ makes restored relationship possible. Paradise lost may be regained. Man's Fall made necessary Christ's Atonement.

Contact with the Infinite, in this life, is possible.

Man is a spirit. He wears a physical body. Scripture speaks of his flesh as a "tabernacle." Peter knew death to be approaching when he said: "I think it meet, as long as I am in this tabernacle, to stir you up . . . Knowing that shortly I must put off this my tabernacle."

The term tabernacle originates with the Greek word "skene," and means a place of "temporary habitation."

Experiential religion is a fact. The true Christian is a spiritually-minded person, to whom God has revealed Himself. Romans 8:16, of today's lesson, emphasizes this truth. "The Spirit itself beareth witness with our spirit, that we are the children of God."

Lesson Number 2

January 25, 1948

WORKING WITH GOD

II Corinthians 5:20-21; 6:1-10

GOLDEN TEXT: "We are labourers together with God." I Corinthians 3:9.

(1) THE KEY WORD OF TODAY'S LESSON IS "MINISTRY."

Paul was jealous for the welfare of the Ministry. He sought to preserve its integrity with proper safeguards. Every Preacher should carefully weigh these words from the Lesson:

"Giving no offence in anything, that the ministry be not blamed." THAT THE MINISTRY BE NOT BLAMED!

The Apostle showed concern for both the message and personnel of Church leadership. He withstood Peter to his face when it became necessary. Galatians 2:11. He mourned over the lapse of Demas. II Timothy 4:10. He admonished his co-workers. II Timothy 2:1-3. He said that Satan had "Ministers." II Corinthians 11:15.

GIST OF THE LESSON

1948

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He warned against the infiltration of false teachings. He anticipated the coming of "false teachers, deceitful workers," into the Church.

The Jewish "Anti-Defamation League of the B'nai B'rith" boasts that it has 7,000 "clergymen of all denominations," carrying forward its propaganda through Protestant Churches of the United States. Such men are servants of Satan, engaged in promoting the doctrines of anti-Christ. (See II Corinthians 11:13-15).

Anti-Defamation League Bulletin 6 of Volume 2, says that literature is regularly sent to these 7,000 Pastors, "who distribute it to their congregations."

This report explains that these Preachers also "book speakers on Judaism and interfaith amity, and in other ways evidence their desire to strike hard at the forces of intolerance with a program of Christian action."

Judaizers are working in the Church today, the same as in Paul's time. The false doctrines of Judaism have infiltrated a large section of Protestant denominationalism, in the guise of Modernism.

When suited to its purposes, the B'nai B'rith also works through Fundamentalists who are willing to bend themselves to its will — men like Keith Brooks of Los Angeles . . . and Torrey Johnson, head of an organization called "Youth For Christ."

Anti-Defamation Bulletin 6 of Volume 3, praises Johnson and cites instances of collaboration between him and their organization. Brooks circulates their propaganda through Fundamental Christian circles, in the name of the American Prophetic League. Professed Ministers engaged in such practices should read the texts of today's Lesson.

(2) THE KEY VERSE OF TODAY'S LESSON IS SECOND CORINTHIANS 5:20.

"We are ambassadors for Christ."



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Webster's dictionary defines ambassador as "an official of the highest rank accredited to a foreign government. An official messenger."

The ambassador is a man who represents his country in a foreign land. It is significant that the New Testament so often uses this term, in describing the position of the Christian, in relation to the world.

Paul says: "Our conversation is in heaven." The Greek word translated conversation is "politeuma," and means CITIZENSHIP.

The twice-born believer is a citizen of the spiritual kingdom. The world is alien and foreign to him. When going out among unregenerate people, in the service of the Lord, he is transacting business beyond the borders of his native land. He is an ambassador.

His problems and essential equipment are anticipated in II Corinthians 6:4-5. An easy life need not be expected:

Patience. Impatience impairs efficiency. "Let us run with patience the race that is set before us."

Affliction. It would be an offense to the Ministry, to retreat when affliction advances. "Endure affliction, do the work of an evangelist, make full proof of thy ministry."

Necessities and distresses. God's servants must be willing to make whatever sacrifices necessary. "I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake."

Stripes and imprisonments. Faithful ambassadors will bear the pain of the lash without a murmur. "The chastisement of our peace was upon him; and with his stripes we are healed."

Tumults. The Minister may expect tumults. This world is no friend of grace. "The tumult of those that rise up against thee increaseth continually."

Labours. The service of God demands our human best. "The harvest truly is plenteous, but the labourers are few."

Watchings. The admonition of the Saviour, in the Garden of Gethsemane to the weary disciples, is appropriate at all times: "Watch ye and pray, lest ye enter into temptation."

Fasting. Whatever mortifies the flesh helps the spirit. "I humbled my soul with fasting."

(3) THE KEY FACT OF TODAY'S LESSON IS THAT, "THOSE WHO WORK WITH GOD ARE ENGAGED IN BIG BUSINESS."

No greater honor can be conferred upon a man than for him to enter into partnership with God. J. Hudson Taylor said: "Depend on it, God's work done in God's way, will never lack God's supply."

No service, for the Cause of Christ, is small. Even a cup of water handed in His Name, carries with it a reward.

Souls are more precious than anything else in the world. In Proverbs 11:30, we read: "He that winneth souls is wise."

Lesson Number 3

February 1, 1948

JESUS, HIS WORK AND SALVATION PLAN

Isaiah 53:4-6. Matthew 1:21; 5:17. Hebrews 4:15-16.

GOLDEN TEXT: "For the Son of man is come to seek and to save that which was lost." Luke 19:10.

(1) THE KEY WORD OF TODAY'S LESSON IS "SAVE."

Someone has said: "All the armies that ever marched, all the navies that ever sailed, all the parliaments that ever sat, all the kings that ever reigned, put together, have not affected the life of man upon this earth as powerfully as has the solitary life of Christ."

Not long ago, a religious publishing concern addressed the following question to several men and women in public life: "WHAT THINK YE OF CHRIST?" The answers, a few of which are quoted below, were interesting and inspiring:

Roger Babson, the noted statistician, replied: "I think the principles of Christ are the only solution to our economic, political and international problems."

Dr. J. D. Eggleston, President of Hampden-Sydney College, said: "I believe that Jesus Christ is the only begotten Son of God, who became man by being born of the Virgin Mary, in order that by His life of perfect obedience to God's law

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and His death upon Calvary's Cross as my substitute, He might save me from the guilt and power of sin."

Congressman Walter H. Judd answered: "There is no hope of building men of character to accomplish great tasks, save as they are introduced to, and follow, Jesus Christ."

Zane Grey, the novelist, said: "To my mind, Christ was the finest and greatest man who ever walked on this earth. No one could do better than to follow His teachings."

Governor J. M. Broughton, of North Carolina, stated: "At the age of twelve years, I publicly acknowledged my allegiance to Christ, as my personal Saviour and my faith in Him, as the Son of God. During the forty years that have elapsed, my faith has been strengthened and confirmed."

Jesus Christ lived a life devoid of sin. He never uttered a single falsehood during the years that He was in the flesh. Therefore, His testimony, recorded in the New Testament, cannot be impeached.

When He presented Himself as the Saviour of men in the Golden Text of our Lesson, He spoke the truth.

(2) THE KEY VERSE OF TODAY'S LESSON IS MATTHEW 1:21.

"And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins."

The fifty-third chapter of Isaiah contains the pre-written history of our Lord's finished work on Calvary. No detail of the plan of salvation was overlooked in Old Testament prophecy.

"Surely he hath borne our griefs," Matthew quoted this prophecy and said: "Himself took our infirmities, and bear our sicknesses." The word infirmities is from the Greek "astheneia," and means physical ailments. Isaiah presented Him as the Healing Christ.

"Our sorrows." Grief refers to pain of the body, whereas Sorrow has to do with mind and heart. There is inward relaxation for those who put their trust in Him.

"Stricken, smitten, afflicted." Judgment for sin, which belonged to us, fell on Him. The picture that the prophet seeks to present at this point . . . is that of the just suffering for the unjust.

"Wounded." The condition which this word suggests, actually existed. His hands, feet and side were pierced.

"Bruised." This refers to crushing inward and outward suffering.

"Chastisement." Parents chastise children for their own good — something en-



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tirely different from punishment. Only the guilty are punished. This could not apply to Christ. He was chastised, that through our acceptance of His finished work, we should come into possession of soul rest and peace.

"With his stripes we are healed." No reasonable interpretation can regard this as a play upon words. The ministry of healing occupied a large place in the life of Christ. Its importance should not be minimized in the presentation of His Gospel message.

Jesus CAME, because man had GONE. "All we like sheep have gone astray."

(3) THE KEY FACT OF TODAY'S LESSON IS THAT, "SALVATION IS BY SUBSTITUTION."

"The Lord hath laid on him the iniquity of us all."

Man cannot work for salvation. He cannot earn it. He has nothing to give in exchange for it.

Salvation is a free gift, to be accepted and appropriated according to the provisions of divine Grace. Christ became man's sin-bearer. We are saved by what we ACCEPT . . . not what we DO.

Lesson Number 4

February 8, 1948

WHAT WE KNOW ABOUT JESUS

John 6:35-40. John 13:3-17.
Colossians 1:9-20.

GOLDEN TEXT: "Thou art the Christ, the Son of the living God." Matthew 16:16.

(1) THE KEY WORD OF TODAY'S LESSON IS "LIFE."

The word life wanders through science without a definition. The most powerful microscope cannot make it visible to the eye.

This is because God has reserved the processes of creation to Himself. He is the Creator and Giver of all life, natural and eternal. The Scriptures, in the original Greek, use three words to designate three forms of life.

With few exceptions, the word "zoa" is employed, when eternal life is meant. When the soul, or psychic life is referred to the word "psuche" is used. When ref-

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erence is to physical life, the word "bios" appears in the original text.

The word eternal is joined only to "zoa," but is sometimes omitted. Owing to the English language, zoa, psuche and bios are all translated "life."

Jesus manifested eternal life to our humanity. He is all the God that men may ever expect to see in human form. The Lesson for today describes Him as, "The image of the invisible God, the firstborn of every creature."

After feeding the multitude and having the fragments preserved, Jesus said: "I am the bread of life: he that cometh to me shall never hunger."

By receiving God's Word, revelations, commandments, precepts and promises as personal, and appropriating them, we are nourished and strengthened. By self-renunciation and a yielded attitude toward the Christ, we draw upon Him and assimilate His nature.

(2) THE KEY VERSE OF TODAY'S LESSON IS COLOSSIANS 1:17.

"He is before all things, and by him all things consist."

The Greek vocable "pro," translated BEFORE in this passage, also means "in front of and above."

The Greek word "sunistemi," translated CONSIST, means "to set and put together."

Jesus Christ, the Eternal Son, existed BEFORE creation. He "put together" the universe.

"By him were all things created, that are in heaven, and that are in earth,

visible and invisible." Colossians 1:16.

"All things were made by him; and without him was not any thing made that was made. In him was life." John 1:3-4.

"By the word of the Lord were the heavens made. For he spake, and it was done; he commanded, and it stood fast."

A drop of sea-water has all the chemical constituents of an ocean. But it is limited as to volume. The Eternal Son incarnate was and is very God, complete and perfect in essence, qualities, attributes, love, will and purpose. He assumed certain limitations for the accomplishment of man's restoration.

He demonstrated His power over the elements. He was the fulfillment of the whole trend of Old Testament prophecy. He proclaimed His oneness with the Father and His pre-existence by saying: "Before the world was, I am."

(3) THE KEY FACT OF THE LESSON IS THAT, "ALL MAY ENJOY ETERNAL LIFE."

"And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life."

Men do not wish to die. There is a longing in every human breast to live forever. This consuming desire can find satisfaction only in Christ.

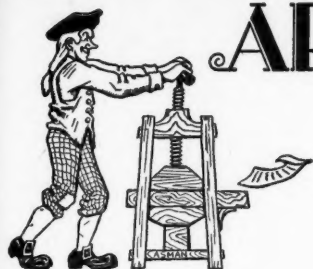
In times past, men of science have tried to create life by spontaneous generation. Chemistry has attempted to find it in a test tube. It is reported that Soviet scientists have worked for years on the body of Lenin, which lies in a glass coffin in Red square, using all their ingenuity to bring the fiend back to life. They have not succeeded.

When Jesus the Christ was born in Bethlehem, He came as the promised Redeemer, the fulfillment of many prophecies and deferred hopes. His mission was as great, as the worth of a fallen race.

He came to redeem mankind from sin and bondage, and to give life and immortality to as many as would receive. He came to destroy the works of Satan and restore a defiled world to the original ideal. HE CREATED IT. HE ALONE HAD POWER TO ACCOMPLISH ITS RESTORATION.

When He had laid the foundation of His Kingdom on earth, He offered Himself, as the spotless Lamb of God, slain from the foundation of the world. This supreme gift and expression of divine love, transcends human comprehension.

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"A word fitly spoken is like apples of gold in pictures of silver." .. Proverbs 25:11.



GOD MAKES a promise. Faith believes it. Hope anticipates it. Patience awaits it.

Lincoln once said a man's legs should be long enough to reach the ground, but a Preacher should be able to reach heaven on his knees.

If Fundamentalism is wrong and Modernism is right — then there remains no hope for the world.

—I. R. Wall.

Quite often when a man thinks his mind is getting broader, it is only his conscience stretching.

I have tried to keep things in my own hands and lost them all, but what I have given into God's hands I still possess.

—Martin Luther.

You may delay but time will not.

—Franklin.

God buries His workmen but carries on His work.

—Wesley.

Every step in the progress of missions is directly traceable to prayer.

—A. T. Pierson.



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—Spaulding.

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—William Carey.

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—Joseph Pulitzer.

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To look around is to be distressed. To look within is to be depressed. To look to Christ is to be blessed.

Obstacles are those frightful things you see when you take your eyes off the goal.

God brings men into deep waters not to drown them, but to cleanse them.

—Aughey.

Elections are influenced not so much by what the candidate stands for as by what the voter falls for.

You will never come up to God's expectations until you come down at Jesus' feet.

Talking with people will oft leave you troubled and upset, but talking with Jesus always brings you comfort and peace.

Life takes on new interest when we forget self and think of others.

Are you a reservoir, or a channel of blessing?

Looking ahead is a good way to keep from falling behind.

God made the sun, it gives,
God made the moon, it gives,
God made the stars, they give,
God made the air, it gives,
God made the clouds, they give,
God made the earth, it gives,
God made the sea, it gives,
God made the trees, they give,
God made the grass, it gives,
God made the flowers, they give,
God made the bees, they give,
God made the fowls, they give,
God made the beasts, they give,
God made the plan, He gives,
God made man, he . . . ?



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